NOTICE OF STUDY SESSION
ANNUAL MEETING REQUIRED BY SECTION 32-1-903(6)(A), C.R.S.
REMUDA RANCH METROPOLITAN DISTRICT
November 5, 2026

NOTICE IS HEREBY GIVEN that the Board of Directors of the **REMUDA RANCH METROPOLITAN DISTRICT,** of the County of Douglas, State of Colorado, will hold a study session at 10:00 a.m., on Thursday, November 5, 2026, via video conference at https://us06web.zoom.us/j/85881148922?pwd=faNoVvmml4yhg30E4D6ggiB4YfTMIK.1 and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 858 8114 8922, Passcode: 341832. This study session will be held for the purpose of conducting such business as may come before the Board. This study session is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Annual Meeting Matters Pursuant to Section 32-1-903(6)(a), C.R.S.
    a. Presentation on the Status of Public Infrastructure Projects within the District and Outstanding Bonds, if any
    b. Review of Unaudited Financial Statements For the Current Calendar Year
    c. Public Questions About the District
4. Adjourn

BY ORDER OF THE BOARD OF DIRECTORS:
REMUDA RANCH METROPOLITAN DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE
A Professional Corporation

General Counsel to the District